

**OKLAHOMA STATE REGENTS FOR HIGHER EDUCATION**  
655 Research Parkway, Suite 200 Oklahoma City

# A G E N D A

655 Research Parkway, Suite 200  
Oklahoma City, Oklahoma  
Wednesday, March 22, 2023 – 1:00 p.m.  
Chair Michael C. Turpen, Presiding

1. **Announcement of filing of meeting notice and posting of the agenda in accordance with the Open Meeting Act**
2. **Call to order.** Roll call and announcement of quorum.
3. **State System Institutions.** Update on institutional activities at University of Oklahoma Health Sciences Center and OU Tulsa.
4. **Workforce Development.** Update on public/private partnership with The Boeing Company.
5. **Strategic Plan: Blueprint 2030.** Update on progress in support of strategy *IG – Promote collaboration and coordination among state system colleges and universities to ensure access for qualified students in critical programs of study.*
6. **ChatGPT.** ChatGPT demo and discussion on opportunities and challenges for higher education.
7. **Budget Report and Revenue Update.** Report on the State budget and revenue.
8. **Legislative Update.** Update on legislative activity.
9. **Proposed Executive Session.**
  - a. Possible discussion and vote to enter into executive session pursuant to 25 O.S. § 307(B)(4) for confidential communications between the board and its attorneys concerning: (1) *Shepherd v. Oklahoma State Regents for Higher Education, et al., CJ-2020-2383, Oklahoma County District Court;* (2) *Black Emergency Response Team, et al. v. O’Connor, et al., Case No. 5:21-cv-01022-G, in the United States District Court for the Western District of Oklahoma;* (3) *Wisdom Ministries, Inc. v. Garrett, et al., Case No. 4:22-cv-00477-CVE, in the United States District Court for the Northern District of Oklahoma;* and (4) *Larry Love University, Muskogee, if the board, with the advice of its attorney, determines that disclosure will seriously impair the ability of the board to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest.*
  - b. Enter into executive session.
  - c. Exit executive session and vote to re-enter open session.
  - d. Possible discussion and vote on items discussed in executive session.

10. **“Best of Higher Education.”** Report on system-wide institutional highlights and activities.
11. **Calendar of Events.** Update on upcoming events.
12. **Adjournment.**

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