

**OKLAHOMA STATE REGENTS FOR HIGHER EDUCATION**  
655 Research Parkway, Suite 200, Oklahoma City, OK

# **AGENDA**

Langston University  
Physical Therapy Building – Multipurpose Room 142  
701 Sammy Davis Jr Drive  
Langston, Oklahoma 73050  
Wednesday, October 22, 2025 at 10:30 a.m.

Chair Courtney Warmington, Presiding

1. **Announcement of filing of meeting notice and posting of the agenda in accordance with the Open Meeting Act.**
2. **Call to order.** Roll call and announcement of quorum.
3. **President’s Welcome.** Welcoming remarks from Langston University President Ruth Ray Jackson.
4. **State System Institutions.**
  - a. **Langston University.** Update on institutional activities at Langston University.
  - b. **Oklahoma Panhandle State University.** Update on institutional activities at Oklahoma Panhandle State University.
5. **Blueprint 2030.** Update on initiatives aligned with Blueprint 2030 strategic plan.
  - a. Low-Producing Programs Review (Strategy #16B).
  - b. Common App/Direct Admissions (Strategy #5E).
6. **Budget Report and Revenue Update.** Report on the State budget and revenue.
7. **Legislative Update.** Update on legislative activity.
8. **Campus Safety & Security Task Force.** Update on task force activity.
9. **Proposed Executive Session.**
  - a. Possible discussion and vote to enter into executive session pursuant to:
    - i. 25 O.S. § 307(B)(4) for confidential communications between the board and its attorney(s) concerning: (a) Black Emergency Response Team, et al. v. Drummond, et al., Case No. 5:21-cv-01022-G in the United States District Court for the Western District of Oklahoma; and (b) EEOC Charge #564-2024-02714; and,

- ii. 25 O.S. § 307(B)(1) for routine, periodic review and/or consideration and adoption, modification, or other action related to employment, including terms and conditions, of the Chancellor.
  - b. Enter into executive session.
  - c. Exit executive session and vote to re-enter open session.
  - d. Possible discussion and vote on items discussed in executive session.
10. **“Best of Higher Education.”** Report on system-wide activities.
11. **Calendar of Events.** Update on upcoming events.
12. **Adjournment.\***

\*Following adjournment, Regents will tour the Langston University campus.

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